

Application No. **83353**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office **DEC 31 2013**

Returned to applicant for correction

Corrected application filed Map filed **May 6 2008 under 76776**

The applicant **Utilities, Inc. of Central Nevada**

1240 East State Street, Suite 115

of **Pahrump**

Street Address or PO Box

City or Town

NV 89048

State and ZIP Code

hereby make(s) application for permission to change the

☒ Point of diversion

☒ Place of use

☒ Manner of use

☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 23942 Certificate 7039

1. The source of water is **Underground - UICN Well #8**

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed **0.662** c.f.s., not to exceed 156.85 AFA

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

*PER SUMMAR
WHR 1/3/14*

3. The water to be used for **Municipal**

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for **Irrigation**

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

Within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 31, T. 20S., R. 54E., M.D.M., or at a point from which the NE Corner of said Section 31 bears N. 45° 00' E., a distance of 141.1 feet. (UICN Well #8)

Refer to supporting map on file under Permit 76776.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

Within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 21, T. 19S., R. 53E., M.D.M., or at a point from which the NE Corner of said Section 21 bears N. 45° E., a distance of 3.833 feet.

Refer to map on file under Permit 23942.

*PV
10-162
M*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attached

Refer to supporting map on file under Permit 76776.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

77.2 acres within Section 21, T. 19S., R. 53E., M.D.M.:

30.0 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, 2.2 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and 10 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ (all forfeited under State Engineer's Ruling #3829) and 35.0 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ (3.63 acres in the previously stripped under Permit 71752, this Application strips the remaining 31.37 acres).

Refer to map on file under Application 71750 which illustrates the 31.37 acres to be stripped.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled well, pump, motor, meter and municipal water distribution system.

12. Estimated cost of works In excess of \$50,000

13. Estimated time required to construct works Existing - UICN Well #8. Refer to Well Logs 1923 & 27615
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The water under this Application is being dedicated to Utilities, Inc. of Central Nevada (UICN) for the benefit of WR 160, LLC, Bermuda & Starr, LLC, Bermuda Road Investors, LLC, KCA #1, LLC, KCA #2, LLC, and 2004 Villiers, LLC, for development within the UICN Service Area, including but not limited to Nye County Assessor Parcels (APNs) 27-451-06, 27-451-07, 27-451-08, 27-451-09, 27-451-11, 27-451-12, and 27-451-13.

16. Miscellaneous remarks:

A Report of Conveyance will be filed to convey the ownership of the water under this Application to Utilities, Inc. of Central Nevada.

E-mail Address

(775) 883-1600

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott

Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

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**ATTACHMENT TO APPLICATION TO CHANGE
THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF A PORTION
UNDER PERMIT 23942, CERTIFICATE 7039**

ITEM 7 - PROPOSED PLACE OF USE

Utilities Inc. of Central Nevada's water service territory.

Within T. 19S., R. 53E., M.D.M.:

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, & 34;

SECTION 15: the E $\frac{1}{2}$ and portions of the W $\frac{1}{2}$;

SECTION 22: portion of the N $\frac{1}{2}$;

SECTION 27: all of Section 27 EXCEPT the N $\frac{1}{2}$ NW $\frac{1}{4}$;

SECTION 28: the SW $\frac{1}{4}$ SE $\frac{1}{4}$;

SECTION 33: the N $\frac{1}{2}$;

Within T. 20S., R. 53E., M.D.M.:

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, & 36;

SECTION 15: a portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$ and portions of the S $\frac{1}{2}$;

SECTION 16: portions;

Within T. 20S., R. 54E., M.D.M.:

ALL OF SECTIONS 19, 30, 31, 32, 33;

SECTION 34: SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Within T. 21S., R. 54E., M.D.M.:

ALL OF SECTIONS 5 and 6;

SECTION 3: NW $\frac{1}{4}$;

SECTION 4: all of Section 4 EXCEPT a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;

All in the Nye County, Nevada.

Refer to supporting map on file under Application 76776.

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